St. Stanislaus & St. Pius X & St. Christopher

Parish Administrator: Rev. Father John Suresh

> **Parish Secretary: Ellen Austin**

Office Hours: Tuesday to Thursday 10 AM to 2 PM

Sunday Masses: St. Pius X - Lively

Saturday: 4:30 PM St. Christopher - Whitefish **Sunday** : 9:00 AM St. Stanislaus - Copper Cliff **Sunday: 11:00 AM**

Sacrament of Reconciliation:

St. Stanislaus - Copper Cliff Sunday: 10:30 AM to 10:45 AM St. Pius X - Lively

Saturday: 4:00 PM to 4:15 PM St. Christopher - Whitefish Sunday: 8:30 AM to 8:45 AM

Baptism:

Usually on the 3rd Sunday of the month. Please make arrangements one month in advance by contacting the Parish Office.

Marriages:

Please make marriage arrangements 9 months in advance by contacting the Parish office. Saturday weddings are scheduled at 1:00 PM.

> Other Sacraments: **Contact Parish Office**

Bulletin Announcements: Email yours to ststans@eastlink.ca **Before 12 PM Wednesday**

Prayer line:

St. Stanislaus: Faye Wafer 705-682-3207 or Ellen Austin 705-682-4596

St. Pius X : Eleanor Williams 705-692-4061 or Denise Stewart 705-6924883

St. Christopher: Adrienne McIntyre 705-866-2235

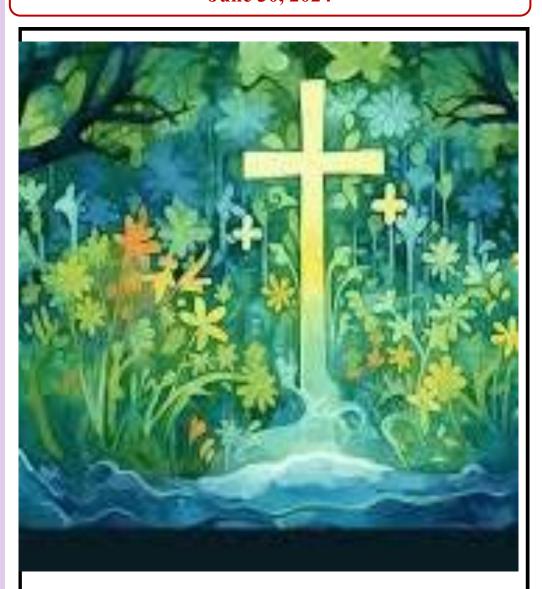
Mission Statement:

By our Baptism, we are committed to celebrate the presence of Christ in Word and Sacrament and are continually called to build our lives in the image of Christ. Through liturgy and ministry, we strive to bring ourselves closer to God and to each other, by building a strong community of believers and a joyous family of God.

78 Balsam Street, P.O. Box 910 Copper Cliff, ON P0M 1N0 Tel: 705-682-4683

Email: ststans@eastlink.ca Website: www.sts-spc.com

THIRTEENTH SUNDAY IN ORDINARY TIME June 30, 2024



COME PRAY THE ROSARY SUNDAY 2 PM OUR LADY OF HOPE PARISH **BACK PARKING LOT**



Tuesday, July 02
10:00 AM - St. Christopher, Whitefish
†Mgr. Normand Clement by a parishioner

Wednesday, July 03
10:00 AM - St. Pius X, Lively
Followed by Rosary and Social
†Marcel Hamel by Wilf & Flora Tremblay

Thursday, July 04

NO MASS

Friday, July 05 09:30 AM - St. Stanislaus, Copper Cliff †Bertha Proulx by CWL

TWELFTH SUNDAY OF ORDINARY
Saturday, July 06
04:30 PM - St. Pius X, Lively
†Anne Hayduk by CWL

Sunday July 07 09:00 AM - St. Christopher, Whitefish †Patricia Alemany by Brenda Alemany

11:00 AM - St. Stanislaus, Copper Cliff For the people entrusted to the pastor

The Rosary is recited before Saturday and Sunday Mass.

The Cenacle of the Marian Movement of priests is held each Tuesday at 10:45 AM at St. Christopher's Church, Whitefish.

A Prayer Line is available for parishioners.

Anyone wishing to pray for a special Intention, for someone who is ill, having surgery, for the deceased, or any other intention may contact the Prayer Line or the Parish Office.

Mass Intentions

Offering Masses is a long standing tradition in the Catholic Church.

An Individual may ask a priest to offer a Mass for several reasons.

For example, in Thanksgiving, for the intentions of another person (such as on a Birthday or an Anniversary), for someone who is sick or for the repose of the soul of someone who has died.

Call the Parish Office: 705-682-4683

TWELFTH SUNDAY OF ORDINARY TIME

Responsorial Psalm - Psalm 30.1+3, 4-5 I will extol you, Lord, for you have raised me up.

Weekdays Scripture Readings: July 01 to July 07, 2024

Day	Reading	Gospel
Monday	Amos 2.6-10, 13-16	Matthew 8.18-22
Tuesday	Amos 3.1-8; 4.11-12	Matthew 18.23-27
Wednesday	Ephesians 2.19-22	John 20.24-29
Thursday	Amos 7.10-17	Matthew 9.1-8
Friday	Amos 8.4-6, 9-12	Matthew 9.9-13
Saturday	Amos 9.11-15	Matthew 9.14-17
Sunday	Ezekiel 2.3-5/2 Corinthians 12.7-10	Mark 6.1-6

Sunday Collection - June 23, 2024

Thank You for Your Continued Generosity!

Church	Envelopes	Loose	PADP
St. Stanislaus, Copper Cliff	\$ 662.00	\$120.00	
St. Pius X, Lively	\$ 845.00	\$ 30.00	
St. Christopher, Whitefish	\$ 660.00	\$126.00	

THIRTEENTH SUNDAY OF ORDINARY TIME

On the **Thirteenth Sunday in Ordinary Time** we hear the wonderful story of the healing of Jairus' daughter. In the middle of that story is the beautiful story of the healing of the woman with a hemorrhage. He said to her, 'Daughter, your faith has saved you. Go in peace and be cured of your affliction.'" Jesus tells Jairus, "Do not be afraid; just have faith." When the girl was healed the people "were utterly astounded."

Wednesday is the feast of Saint Thomas the Apostle.

The first readings this week are from the **Book of the Prophet Amos**. Amos was a shepherd who was called to deliver God's word to the northern kingdom, Israel.

Matthew's Gospel takes us through several stories about Jesus' ministry. We begin as Jesus demonstrates that following him requires a radical change in life: "Follow me, and let the dead bury their dead." Jesus calms the storm at sea. Then he drives demons out of two men living among the tombs. When a paralyzed man is brought to him, Jesus has compassion on the man and forgives his sins, which causes a controversy. Jesus then heals the man's paralysis. He calls Matthew to leave his customs post and follow him, and the many tax collectors and sinners who come to have dinner with Jesus cause a controversy with the religious leaders. "Those who are well do not need a physician, but the sick do. Go and learn the meaning of the words, I desire mercy, not sacrifice. I did not come to call the righteous but sinners." When Jesus' disciples are criticized for not fasting, Jesus talks about the difficulty of combining the old and the new. He is calling for something radically new. Not a patch, but new wine in new wineskins.

On the **Fourteenth Sunday in Ordinary Time** we read that Jesus was not able to work miracles in his home town. In their eyes, he was just the person they'd seen grow up. This distressed him and he couldn't work many miracles at home.



Daily Prayer This Week

One of the blessings of reading passages that describe Jesus' ministry is that they can help us become more and more attracted to him. We can become fascinated by his pastoral care for those on the margins of Society or his courage in the face of opposition. The more we watch Jesus, the easier it is for us to fall in love with him. Being drawn to Jesus with growing affection will ultimately lead us to want to be with him and like him.

So each morning this week we can begin our day with a very brief prayer. "Lord, let me see you, love you and desire to follow you more closely today." We might say, "Drive away the demons that tempt my spirit today" on one day and repeat that prayer at various times, especially when we are tempted to look good, or to escape into over-indulgence with food or drink or fantasies, or when we are tempted to let anger get the better of us. On another day, we might pray, "Dear Lord, I get paralyzed sometimes - just stuck and unable to move. Free me today, by reminding me of your love and mercy." Still another day, we might ask, "Let me respond to your call with the freedom Matthew had." We might turn to the Lord some day and simply say, "Lord, I know you desire mercy and not sacrifice, please free me from the judgments I will be tempted to make today." Finally, I might pray, "Lord, pour your new wine into me. Let me be a new wineskin to receive it. Give me the freedom today to let your word transform how I act and how I choose today."

The key to finding intimacy with our God in the midst of our busy lives is to let God's Word interact with the real events and people who are there. No matter what our responsibilities o matter how unrelated they seem to be to faith or devotion, and no matter how busy we might be, we can all let God's Word into the background, in brief moments of connection, conversation and intimacy. All it takes is desire and focus.

As we practice using the background moments of our days, we will grow in experiencing that this intimacy is possible. And, when we sense it and enjoy it, and see what a difference it makes, let's not forget to give thanks each evening for the gifts we have received.