

St. Stanislaus & St. Pius X & St. Christopher

Parish Administrator :
Rev. Father John Suresh

Parish Secretary :
Ellen Austin

Office Hours :
Tuesday to Thursday
10 AM to 2 PM

Sunday Masses :
St. Pius X - Lively
Saturday : 4:30 PM
St. Christopher - Whitefish
Sunday : 9:00 AM
St. Stanislaus - Copper Cliff
Sunday : 11:00 AM

Sacrament of Reconciliation :
St. Stanislaus - Copper Cliff
Sunday : 10:30 AM to 10:45 AM
St. Pius X - Lively
Saturday : 4:00 PM to 4:15 PM
St. Christopher - Whitefish
Sunday : 8:30 AM to 8:45 AM

Baptism :
Usually on the 3rd Sunday of the month.
Please make arrangements one month in advance by contacting the Parish Office.

Marriages :
Please make marriage arrangements 9 months in advance by contacting the Parish office. Saturday weddings are scheduled at 1:00 PM.

Other Sacraments :
Contact Parish Office

Bulletin Announcements :
Email yours to
ststans@eastlink.ca
Before 12 PM Wednesday

Prayer line :
St. Stanislaus : Faye Wafer 705-682-3207
or Ellen Austin 705-682-4596
St. Pius X : Eleanor Williams 705-692-4061
or Denise Stewart 705-6924883
St. Christopher : Adrienne McIntyre
705-866-2235

Mission Statement :
By our Baptism, we are committed to celebrate the presence of Christ in Word and Sacrament and are continually called to build our lives in the image of Christ. Through liturgy and ministry, we strive to bring ourselves closer to God and to each other, by building a strong community of believers and a joyous family of God.

78 Balsam Street, P.O. Box 910 Copper Cliff, ON P0M 1N0
Tel: 705-682-4683

Email: ststans@eastlink.ca **Website: www.sts-spc.com**

EIGHTEENTH SUNDAY IN ORDINARY TIME
August 04, 2024



Mass Intentions

FOR THE WEEK



Tuesday, August 06

10:00 AM - St. Christopher, Whitefish

†Msgr Norman Clement by a parishioner

Wednesday, August 07

10:00 AM - St. Pius X, Lively

Followed by Rosary and Social

Thanksgiving to God the Father for all his creation

By a parishioner

Thursday, August 08

10:30AM MEADOWBROOK LIVELY

Favours granted by a parishioner

Friday, August 09

09:30 AM - St. Stanislaus, Copper Cliff

Joan Carmichael by Faye Wafer

NINETEENTH SUNDAY OF ORDINARY

Saturday, August 10

04:30 PM - St. Pius X, Lively

Thanksgiving to God the Father by a parishioner

Sunday, August 11

09:00 AM - St. Christopher, Whitefish

For the people entrusted to the Pastor

11:00 AM - St. Stanislaus, Copper Cliff

Special Intention by Adele Presello

The Rosary is recited before
Saturday and Sunday Mass.

The Cenacle of the Marian Movement of priests
is held **each Tuesday at 10:45 AM**
at St. Christopher's Church, Whitefish.

A **Prayer Line** is available for parishioners.
Anyone wishing to pray for a
special Intention, for someone who is **ill**,
having **surgery**, for the **deceased**, or
any other intention may contact
the **Prayer Line** or the **Parish Office.**

Mass Intentions

Offering Masses is a long standing
tradition in the Catholic Church.

**An Individual may ask a priest to offer a
Mass for several reasons.**

For example, in Thanksgiving, for the
intentions of another person (such as on a
Birthday or an **Anniversary**), for someone
who is **sick** or for the **repose of the soul** of
someone who has died.

Call the Parish Office: 705-682-4683

EIGHTEENTH SUNDAY OF ORDINARY TIME

Responsorial Psalm - Psalm 78.3+4bc
The Lord gave them the bread of heaven.

Weekdays Scripture Readings: August 05 to August 11 2024

Day	Reading	Gospel
Monday	Jeremiah 28.1-17	Matthew 14.13-21
Tuesday	Daniel 7.9-10, 13-14	Mark 9.2-10
Wednesday	Jeremiah 31.1-7	Matthew 15.21-28
Thursday	Jeremiah 31.31-34	Matthew 16.13-23
Friday	Nahum 1.15c; 2.2 3.1-3, 6-7	Matthew 16.24-28
Saturday	2 Corinthians 9.6-10	John 12.24-26
Sunday	1 Kings 19.4-8/Ephesians 4.30-5.2	John 6.41-51

Sunday Collection - July 28, 2024

Thank You for Your Continued Generosity!

Church	Envelopes	Loose	PADP
St. Stanislaus, Copper Cliff	\$ 802.00	\$ 52.00	
St. Pius X, Lively	\$ 655.00		
St. Christopher, Whitefish	\$ 518.00	\$ 135.30	

SEVENTEENTH SUNDAY OF ORDINARY TIME

On the **18th Sunday in Ordinary Time**, we are in the second of five Sunday gospels from the 6th chapter of **John's gospel** and the Bread of Life readings. Jesus tells the crowd, "Do not work for food that perishes but for the food that endures for eternal life, which the Son of Man will give you."

Tuesday is the **Feast of the Transfiguration of the Lord**, with its own special readings. Thursday is the **Memorial of Saint Dominic**. Saturday is the **Feast of Saint Lawrence**, deacon and martyr, with special readings.

This week we complete our readings from the **Book of the Prophet Jeremiah**. Friday and has the consoling reading from the **Prophet Nahum**, "there advances the bearer of good news, enouncing peace!"

In **Matthew's Gospel** this week we hear some marvelous words about faith and discipleship. Monday is **Matthew's** version of the Miracle of the loaves and fishes. On Tuesday we Jesus is transfigured before Peter, James, and John. On Wednesday Jesus delights in the faith and trust of a non-Jew, a woman in the enemy Gentile territory to the north. Friday Peter recognizes Jesus as the Son of Man and seems to doubt him at the same time. Jesus sums up our discipleship wonderfully: "*Whoever wishes to come after me must deny himself, take up his cross, and follow me. For whoever wishes to save his life will lose it, but whoever loses his life for my sake will find it. What profit would there be for one to gain the whole world and forfeit his life? Or what can one give in exchange for his life?*" The disciples wonder why they could not drive out a demon from a boy, Jesus answers, "Because of your little faith." Faith "the size of a mustard seed" is enough.

For this **Nineteenth Sunday of Ordinary Time** we finish our third Sunday with the Bread of Life readings from the 6th chapter of John's Gospel, meditating on the words of Jesus who reveals that he is the bread of life. Some of his hearers grumble about these shocking words. Jesus says, "I am the living bread that came down from heaven; whoever eats this bread will live forever; and the bread that I will give is my flesh for the life of the world."



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*Providing helping hands to the isolated and vulnerable.
Nous prôtons main-force aux personnes isolées et vulnérables.*

CHARITY FRATERNITY UNITY
Fr. JE REGAN
WALDEN, COPPER CLIFF & ST. PATRICK
45A Street Lively, ON P3Y 1M9
(705) 698-9077



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Celebrate Life!

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**Be not afraid!
Open wide the
doors to Christ!
- St. Pope John Paul II**



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Lonnie Doherty
Dealer - Owner

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Daily Prayer This Week

This week we can ask, in the variety of ways and situations each day that our eyes might be opened to see Jesus as he really is - glorified, with the Father, and ready to renew our faith and trust in him.

As we begin our day, and at brief times throughout our day, we can pull our consciousness together by letting the themes of this week's reading guide us. One day, we might ask to keep our eyes fixed on Jesus as we go through a day full of strong wind and waves. We can ask again and again, as things get tougher and more challenging.

Another day, we might focus on what comes out of our mouths. Is there cynicism, judgments, distortions of the truth, divisive and self-serving manipulation, yelling and hurtful put-downs? Do I practice using my voice to give praise to God by affirming others, forgiving them, by telling the truth, by defending the poor and the voiceless, by giving God thanks? Another day, I might be conscious of those I regard as "dogs," those I disdain or think of as "the enemy." I might ask for the grace to open my heart to whatever faith in God they have, however different from mine. I might ask for a sense of solidarity with them, not because it is my desire or inclination, but because it is God's desire for me.

How can I heal and reconcile, at least in my heart, what needs healing: racism, sexism, anti-Semitism, negative stereotypes towards Muslims and those I see as "foreigners." How can I be relieved of my hostility against the poor or being judgmental about sinners. Later in the week, we can get in touch with the call of Jesus to deny ourselves. This is not self-denial for its own sake. This is the dying to self that comes from loving in the self-sacrificing way that Jesus did.

Who in my family, friends, relative, co-workers and members of my parish or congregation needs my self-denying love? How have I focused on "gaining the world" and lost some of my true self in the process? Is there some way this week that I can taste discovering my true self in giving some time, some compassion, some love, some special care to someone who needs this from me?

And throughout the week, perhaps at a special time of powerlessness or some time when I feel that I don't have the energy or gifts to do the "more," to move a mountain, I can ask for faith the size of a mustard seed. And, each night I can give thanks to God for being generous to me all week, for this simple focus on our relationship every day.